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\$6 Per Year

# the <sup>NATIONAL</sup> Jewish Post

Published  
Weekly

"If You Let The People Know, They Can Act Intelligently"

Friday, June 17, 1955

Registered as Second-Class Matter  
Post Office, Indianapolis, Indiana.

A NATIONAL NEWSPAPER

VOLUME X — No. 42

## CCAR MEETING TO CONSIDER SUBSIDY OF RABBI IN ISRAEL TO LAY GROUND FOR REFORM

NEW YORK (JP)—An appeal for funds to subsidize a Reform rabbi in Israel to act as liaison between American Reform Jewry and Israelis interested in liberal Judaism may be one of the highlights of the Central Conference of American Rabbis (Reform) 66th annual convention.

The request for a pledge of funds for this purpose is expected to be made by Rabbi Maurice Eisendrath, president of the Union of American Hebrew Congregations, during the CCAR gathering scheduled for June 20-23 in Asbury Park, N. J.

Most likely prospect for the proposed job is **EISENDRATH** Rabbi Herbert Weiner, of South Orange, N. J., who made a recent survey in Israel on the prospects for the introduction of Reform Judaism.

**TWO OTHER ISSUES** which are certain to create discussion at the meeting are the movement to re-establish a complete rabbinical school in New York City and the subject of the Equalization Fund for rabbis called into the chaplaincy.

The fund provides money on the basis of need to rabbis who suffer financially when entering the chaplaincy. Members of the CCAR provide funds voluntarily and by assessment.

The fund has been in effect since the Korean War, but many rabbis feel it is no longer necessary and complain about the failure of some to contribute to it.

**THE PROPOSAL** to re-establish a Reform rabbinical school in New York City is being pushed by prominent Eastern Reform laymen. At a recent meeting of the assembly of delegates of the New York Federation of Reform Synagogues a resolution to this effect was presented by Richard Stern,

chairman of the Commission for New York Synagogues.

Stern told the delegates that the program of developing new Reform synagogues on the Eastern Seaboard is seriously hampered by the lack of mature rabbinical students to give part-time rabbinical leadership to new congregations.

Many rabbis are said to agree with Stern and to feel that the present "internship" plan of the Hebrew Union College—Jewish Institute of Religion (which will bring prospective rabbis to the New York City area for a sixth year of work with congregations) scheduled to go into effect in 1957, will never be effective. They plan to bring this question up for discussion by the CCAR.

**RABBI LOUIS I. NEWMAN**, of Congregation Rodeph Sholem, New York City, told The POST: "No one individual is supporting this move alone. It has a broad base throughout the country and especially on the Atlantic Seaboard. The struggle will continue until adequate and competent facilities will again be available in New York City for the training and ordination of candidates for the Reform rabbinate."

The meeting of the CCAR will get underway Monday night with the presidential address of Rabbi Barnett R. Brickner, Cleveland rabbi. A program for the fourth century of Jewish life in America will be formulated through round tables and plenary meetings. Major addresses will be given by Dr. Sheldon H. Blank and Rabbis Abraham L. Feinberg, William G. Braude, Dudley Weinberg and Morris Lieberman.

## RICH ISRAELIS WOULD BACK REFORM JEWRY, WRITER SAYS

By SHLOMO ITZHAKI  
Jewish Post Correspondent

TEL AVIV (JP)—Reform Judaism would find support in Israel, especially among the wealthy classes, according to an article in the daily HATZOFÉ, the official paper of the Mizrahi parties.

Another article, in the independent daily HAARETZ, says that "Reform Judaism may certainly be successful among the Israeli youth as well as among those who are not satisfied when rabbinic answer their question: 'What is more important, to believe in God or to lay tefillin?' by saying the core of the question is unclear."

Amos Eilon, the author of the HAARETZ article, adds that "the majority of our young men are not interested in theological discussions or in the historic analysis of Judaism. They are interested in a religious framework which will be a modern one, and which may carry a 'new song' to them. They hope that such a new framework will perhaps supply them with moral values which they are unable to find

in the icy atmosphere of our time."

The author warns, however, that "blind imitation of Reform synagogues in the United States will certainly fail in Israel, because our social and cultural forces are completely different from those who contribute to the success of the Reform movement in New Jersey."

Shimon Sack, the author of the HATZOFÉ article, also says that the great majority of its opponents in Israel "will destroy Reform as it destroyed the hopes of German Jews, over 40 years ago, who wanted to introduce the German language in Eretz Yisrael schools."

# California Reaffirms Ban On Bible Reading In School Classrooms

## Humphrey, Eban, Brownell to Speak At ZOA Convention

WASHINGTON (JP)—United States Attorney General Herbert Brownell Jr., Senator Hubert H. Humphrey (D-Minn.), and Israeli Ambassador Abba Eban



will address the 58th annual convention of the Zionist Organization of America from the same platform tomorrow night. The more than 1,000 delegates at the convention were addressed by Dr. Abba Hillel Silver and ZOA president Mortimer May at the opening session yesterday. They also will hear Joseph Serlin, Israeli minister of health and leader of the General Zionist party, and Rabbi Irving Miller, chairman of the American Zionist council, at their Sunday session. The theme of all sessions is American-Israeli friendship.

## Israelis Fined For Begging Aid From Overseas

TEL AVIV (JP) — Two Israelis were sentenced to pay a 40 Israel-pounds fine or face a three-month jail sentence for writing dozens of letters to United States, British, and South African Jews requesting financial and other help "because we are hungry and roofless in the State of Israel."

One of a group of Chicago philanthropists to whom some of the letters were sent returned their letters to Israel's general postmaster, asking him to find out the truth. The police then found that Mrs. Shifra Heller and her brother of Jerusalem were well-to-do merchants. They accused the two of blackmail.

### Several Good Openings

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## Attorney General Rules Reference Use Permitted

SAN FRANCISCO (JP)—The Bible may not be read for religious purposes in California public school classes, Attorney General Edmund G. Brown has ruled.

Brown declared that a re-study of the controversial issue has developed the same opinions regarding its unconstitutionality as have been handed down several times in the state since 1903.

Brown also ruled that prayers may not be made part of the public school curriculum and that the state constitution prohibits distribution of the Gideon Bible in the public school system.

The attorney general said, however, that the Bible still may be used in public schools for reference, literary, historical or other non-religious purposes.

In April, the State Senate Education Committee, meeting in Sacramento, decisively refused to approve a bill making Bible reading permissible in California public schools (JP, Apr. 8, '55).

Opposition came from religious groups and teacher organizations. Opponents said the measure violated the constitutional

guarantee separating the church and state. It would lead to religious pressures and bickering in schools and communities, they asserted.

## Question of Oil Still Question

TEL AVIV (JP)—The answer to Israel's most interesting question of the moment, whether oil has been discovered, was still up in the air this week, awaiting further drilling and the testing of materials obtained from the Gan Yavne drill site, the scene of a spectacular spurt of flaming gas June 1 (JP, June 10, '55).

A definite answer may be obtained within the next week.

## RABBI MILLER DENIES PLAN TO AID KNESSET CANDIDATES; RABBI KOWALSKY URGES AID

By ALAN KOHN  
Jewish Post Correspondent

NEW YORK (JP) — While one American Jewish leader this week denied any intent of making speeches in Israel in support of candidates for the Knesset, another one urged his colleagues to take an active hand in the August election.

Rabbi Irving Miller, chairman of the American Zionist Council, denied he intends to stump Israel in support of General Zionist candidates (JP, June 3, '55).

Rabbi Sholem B. Kowalsky, national vice-chairman of Hapoel Hamizrachi, on the other hand, urged his colleagues who are leaving for Israel to take an active part in the campaign for the election of Hapoel, Hamizrachi candidates to the Knesset.

Rabbi Kowalsky is leaving for Israel in July, and has already made preliminary arrangements to be an active campaigner for Hapoel Hamizrachi.

"We in America have been too passive about the struggle that the responsible and organized religious Jewry of Israel are carrying on for a firm position of Torah in the life of the Jewish state," he said.

Rabbi Kowalsky has asked a number of rabbis, most of whom are members of the Rabbinical

Council of America (Orthodox) to co-operate with his program.

## Israel Urged To Liberalize Trade Policies

TEL AVIV—Ten Israeli international chambers of commerce delegates have asked Israel to adjust her economic policies and trade systems to progressing liberalization.

Their resolution said that restrictions such as government regulation and licensing requirements were serious obstacles to any sizable participation by Israel in international trade. They specifically called for the establishment of a free trade zone in Israel and direct government purchasing contraction abroad.

### LECTURES

NEW YORK (JP)—Simon D. Messing, author of the article on Falashas which appeared in last week's POST, is available for speaking engagements through the Jewish Center Lecture Bureau.



MILLER



## ... with organizations

**Congress . . .** The 60,000 members of the American ORT Federation will be represented by a delegation of 20 at the international congress of ORT which opens June 25 at Montreux, Switzerland. The World Congress of ORT will celebrate 75 years since the organization's founding.

**Conference . . .** A national conference of the Farband Labor Zionist Order will be held June 17-19 at Unser Camp, Highland Mills, N.Y. Delegates from all the city and district committees and affiliated organizations throughout the United States will attend. Among the major items to be discussed are the intensification of Jewish life in the U.S., cultural and educational activities, increased efforts in behalf of Israel, and the Histadrut and World Jewry.

**Gathering . . .** An extraordinary conference of the United States delegation to the Second World Hebrew Congress will be held June 26 in New York to formulate American recommendations for the agenda of the congress. Delegates from 40 countries will attend the congress, to open Aug. 8 in Jerusalem, to deal with problems of Hebrew education in Israel and the Di-

aspora, the World Hebrew Movement and Hebrew scholarship.

**Theme . . .** The convention committee of the Rabbinical Alliance of America has adopted as the theme of its convention to be held June 28-29 in Spring Valley, N.Y., the "Three M's—A Dynamic Progress for American Orthodoxy!" The three M's represent "Manpower," "Mobilization," and "Militancy." More than 400 rabbis are expected to attend the gathering.

**Seminary . . .** The annual convention and seminar of the Rabbinical Conference of America, Alumni of the Yavne Hebrew Theological Seminary, will be held June 20-22 at the seminary in Brooklyn, N.Y.

**Convention . . .** The 32d annual convention of Hapoel Hamizrachi of America (Religious Labor Zionist) will be held July 1-4 in Hurleyville, N.Y. More than 500 delegates from all over the country are expected to attend the convention, which will be chaired by Rabbi Milton Furst of Brooklyn. The convention will deliberate the organization's stand upon the question of a merger with Mizrahi at the forthcoming world conference of Hapoel Hamizrachi, scheduled for August in Jerusalem.

## Israelis Apply To Serve Germans As Consuls

TEL AVIV (JP)—About 20 Israel citizens have applied to the West German government and offered their services as German consuls, according to a reliable source.

Among the applicants were four lawyers, a Haifa shipping agent, a Tel Aviv bank manager, and some Jewish-German physicians. None of them would disclose whether or not a reply was received from Bonn, but The POST was told that at least three "are optimistic."

"Dr. Adenauer's opinion is that the initiative in establishing diplomatic relations between Israel and Germany must come from Israel," Dr. Von Eckard, an intimate friend of the head of the German government press office told the MAARIV correspondent in Paris.

He added that there is no need to rush the matter; and because of Jewish feeling on the subject, the German government prefers to wait "until a majority vote of the Knesset approves the establishment of diplomatic relations."

## Israel Prepares To Start Making Salk Vaccine

TTL AVIV (JP)—Production of anti-polio vaccine will soon be undertaken in Israel, according to J. Serlin, minister of health.

A report by the Israel Institute for Biological Research recently told Serlin that the vaccine discovered by Dr. Jonas Salk can be produced in Israel without difficulty.

The institute, which consists of 26 well-known scientists and is government sponsored, also said that its opinion is supported by Dr. J. Melnik of Yale university, a member of the United States government anti-polio committee, who recently visited Israel. Dr. Melnik said that the Salk vaccine may easily be produced in Israel, and "it will be cheaper than in the U.S."

Serlin told The POST that preparations for the production are now under way at the institute, located in Ness Ziona, and it is hoped that the first Salk vaccine made will be ready for use in six to seven months.

### TOP LAST YEAR

PHILADELPHIA—The Allied Jewish Appeal has raised \$3,900,000, topping last year's total by \$169,700.

## TWIN CITY ORTHODOX RABBI HITS AGENCY FOR PREJUDICE

ST. PAUL, Minn.—A St. Paul Orthodox rabbi has charged prejudice against Orthodoxy as being at the root of the withdrawal of funds from the St. Paul Hebrew Institute by the United Jewish Fund and Council (UJFC).

The institute's allocation was cut off, effective May 1, when its board refused to submit to a merger plan incorporated in a community-wide proposal recommended by the UJFC's social planning committee, according to The AMERICAN JEWISH WORLD.

The institute, defying the UJFC's action, now is conducting an independent campaign for funds to continue as an Orthodox Talmud Torah.

RABBI MORRIS Casriel Katz, of the Sons of Jacob congregation, who blasted the UJFC's action, charged: "The non-Orthodox spokesmen talk of community planning and integration only if their temples will be strengthened through community planning, but they really will have nothing to do with it in the field of education if it does not serve their particular interests."

Rabbi Katz gave as an example of his charge the rejection of his recommendation for establishment of a community-wide Sunday school under auspices of a communal agency.

He said that the emergency fund campaign of the Hebrew institute is necessary because the UJFC cut off further allocation and ordered the institute to go out of existence.

Rabbi Katz charged that several spokesmen of the UJFC have asked active members of the institute: "What right have you to approach a Mount Zion (temple) for an Orthodox Talmud Torah or Yeshiva? He is a Reform Jew!"

HE SAID that some members of the Reform temple, when hearing of this statement, had told him that "no one in the United Jewish Fund office is going to issue edicts to us not to give because we are Reform members."

They said that they would continue to give to Orthodox institutions as they pleased.

"If we give to non-Jewish organizations or to Boys' Town and do not consult the Fund office to give its approval, we shouldn't say we are Reform Jews and will not contribute to an Orthodox educational institution," Rabbi Katz quoted his Reform friends as saying in substance.

The rabbi said he believed it "morally wrong" to display "prejudice" against "our own brethren of the Jewish faith."

He said he felt that the new Hebrew school setup being supported by the UJFC would be un-

able to adequately take over the functions of the Talmud Torah.

## German Jews Protest Acquittal Of Gas Maker

MUNICH (JP)—The acquittal of Dr. Gerhard Peters, head of the chemical firm which delivered the potassium cyanide (Zyklon B) gas to the Auschwitz and other concentration camps (JP, June 10, '55) has been protested by the Central Council of Jews in Germany.

The Council demands that the prosecution appeal the verdict. It says that testimony during the course of the trial proved that Dr. Peters knew the gas he supplied was intended for killing large numbers of humans in the concentration camps.

Another demand by the Council asks what the German Federal Ministry of Justice has done to bring to trial all the untried people who were engaged in the manufacture or distribution of instruments for the mass killing of human beings.

## German Official Charged With Neofascist Sway

MUNICH (JP)—Charges of neofascism have led Leonard Schlueter, minister for cultural affairs in the recently formed coalition government of the German State of Lower Saxony, to be suspended, pending the outcome of a government investigation.

The Central Council of Jews in Germany declared Schlueter unacceptable in view of his associations with the now-defunct neo-Fascist DRP party and a publishing house in Göttingen which has published works of ex-Nazis in recent years.

When the state's minister president persuaded Schlueter to take his "holiday," which he did reluctantly, protesting his innocence, protests against his appointment were threatening to take on nation-wide proportions.

The Schlueter affair is regarded both within and outside the country as a test of the new sovereign Germany's immunity against Nazi revivalist tendencies and influences.

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## THERE WERE SOME LULUS

## Teachers of Old Knew Their Students Well

NEW HAVEN, Conn.—Some research into history proves once again that teachers have for centuries been complaining about the quality of students.

As early as the 3d Century C. E., for example, four categories of students were described by Jewish scribes.

These students were compared to "sponges," "sifters," "funnels" and "strainers."

This commentary on students is found in the book, "The Fathers According to Rabbi Nathan," just published as the 10th volume of the Yale Judaica Series by the Yale University Press.

"The Fathers According to Rabbi Nathan," translated from the Hebrew by Judah Goldin of the Jewish Theological Seminary of America, is a commentary on one tractate of the Mishna, the first code of Jewish laws compiled after the close of the Biblical period. This commentary originates from about the 3d Century, C. E., but was not compiled into a single document until some centuries later.

The student compared to a "sponge" in the book is called "staunch." The rabbinical commentator explains that "even as the sponge soaks up everything, so he soaks up everything."

The "sifter" is described as "bright," because he is a discriminating student. "Even as the sifter holds back the coarse flour and collects the fine flour, so he holds back the bad and collects the good."

The "funnel" type of student is described as "witless" because he retains nothing. "Even as the funnel takes in at one end and lets out at the other, so does he—everything which comes to him goes in one ear and out the other; one word after another slips through and is gone."

The "strainer" type of student is described as wicked because he retains the wrong—or the bad—things. "Even as the strainer lets pass the wine and retains the lees, so he lets pass the good and retains the bad."



# Bostonian Wills Thousands To Aid Notorious Anti-Semites

By HARRY CUSHING  
Jewish Post Correspondent

MILTON, Mass. (JP)—The widow of a prominent Boston banker has left thousands of dollars for the maintenance of anti-Semites, according to a will filed at the Norfolk County Probate Court, it is revealed by the Anti-Defamation League and the Jewish Community Council of Metropolitan Boston.

Mrs. Alice Whitney of Milton, widow of Geoffrey G. Whitney, a well-known Boston banker and stock broker has left a legacy of \$5,000 to Robert Edward Edmondson of Bend, Oregon, \$1,000 to Conde McGinley of Union City, N. J., another \$1,000 to the widow of Edward Hunter, the Boston anti-Semite, and others. Since Edmondson is dead, his widow will benefit from the legacy.

IT IS RECALLED that in December, 1946, O. John Rogge, a former special assistant to the U. S. attorney general, in a speech in Boston, singled out Mrs. Whitney as one of the heavy contributors to defendants in the cases of 29 persons, including Edmondson, who had been indicted for conspiracy with officials of Nazi Germany in a drive to wreck the morale of the American armed forces.

At that time Mrs. Whitney was said to have contributed a total of \$25,000 to the defendants in the sedition case. Edward Hunter, whose widow receives \$1,000 from Mrs. Whitney's will, headed the Industrial Defense Association through which more than \$24,000 was channeled for the seditionists.

MRS. WHITNEY has left \$300,000 in trust. One person being benefitted is Mrs. Ethel Leatherbee of Jamaica Plain who will be receiving \$250 a month. Mrs. Leatherbee was listed by Merwin K. Hart as a contributor to the National Economic Council for 1948-49.

The Conde McGinley men-

tioned in the Whitney will is the editor of the notorious anti-Jewish paper, COMMON SENSE. McGinley was in the news recently when a Newark, N. J. court returned a \$30,000 verdict against him after Rabbi Joachim Prinz sued him for libel. (JP, Apr. 8, '55.)

Mrs. Whitney was a sister of the late Harry K. Thaw, who in 1906 murdered Stanford White, the noted architect. Mrs. Whitney's father was William Thaw, a vice-president of the Pennsylvania Railroad. Mrs. Whitney's sister, Countess Margaret Thaw Carnegie de Perigny, was married originally to a nephew of Andrew Carnegie.

## Maybe The Vatican Could Have Answered

TEL AVIV (JP)—Decriers of "bureaucracy" will get a bang out of this:

A South African rabbi, editor of an Orthodox review in that country, asked the Israel ministry for religions to supply him with information on Jewish religious affairs in the Jewish state. The rabbi, a few days later, received the following reply:

"We regret to inform you that this ministry does not publish any stuff on Jewish religious matter, but we can supply you with a review on Christian Affairs in Israel, which this ministry is regularly publishing."

Further investigation revealed that the most recently published review on Christians in Israel is dated 1950.

## EINSTEIN MEMORIAL MEETING SPONSOR GROUP DISBANDS

By CHARLES ROTH  
New York Bureau Chief

NEW YORK (JP) — The sponsors of the postponed Einstein memorial meeting (JP, June 3, '55), have informed the district attorney's office that their group is going to disband, Samson Hollander of the DA's office told The POST last week.

Purchasers of tickets requesting refunds at Carnegie hall, The POST was also told, are being referred to Rabbi Abraham Scheinberg and Samuel Rose at the Jewish Literary Foundation office, as all of the \$1,800 collected in box-office sales was turned over to them. Those telephoning the Jewish Literary foundation or the Einstein memorial office, located in the same office, are, however, being told by the operator that both phones have been disconnected.

THE MEMORIAL to Einstein was scheduled originally for May 22. Due to a succession of withdrawals by proposed speakers, it was postponed to June 26. It is likely to be cancelled now, in view of the information from the DA's office.

Rabbi Scheinberg and Rose rented the hall originally long before Einstein died. They planned to run a tercentenary celebration on May 22. After Einstein's death, the program was changed to an Einstein memorial.

Rabbi Scheinberg, moving force behind the Jewish Literary foundation, has refused to divulge the names of any other members of his group. Also, when asked if the meeting would take place on June 26, he said, "I don't know." The rabbi previously claimed that the admission price asked was to cover expenses.

THE JEWISH Literary foun-

dation shares offices, telephone, and sponsorship with the Health Institution bureau and the Registry of Health Institutions. It was incorporated in Albany on Jan. 5, 1954, with Rabbi Irving Filler, Rabbi Jack Tauber, and Rabbi Hirsch Applebaum, all of Brooklyn, as incorporators, and Rabbi Abraham Scheinberg, Rabbi Hirsch Applebaum, Rabbi Irving Filler, Rabbi Abraham Dworsetz, and Emanuel Baum as subscribers.

Rabbis Tauber, Filler, and Dworsetz told The POST that they are no longer active in the Jewish Literary foundation and bear no responsibility or sponsorship for the Einstein memorial. Rabbi Applebaum and Emanuel Baum could not be located for comment.

Previous activities of the Jewish Literary foundation include publication of a book called "Whos Who in American Jewry" and sponsorship of dinners in honor of leading personalities with top Jewish and non-Jewish leaders as guests.

## British Spokesman Rebuts Cleric's Attack on Israel

LONDON (WNS)—A Foreign Office spokesman declared here at a press conference that the British government did not subscribe to the view voiced last week by the Archbishop of York that Israel was deliberately provoking border incidents so as to have an excuse for retaliatory measures against her neighbors (JP, June 10, '55).

The spokesman said his government held the view that incidents were occurring because Egypt did not always have firm control over the Arab refugees. He noted that Israel had admitted taking retaliatory action, but that, he said, was quite different from saying that Israel had provoked incidents.



## Gift For Mr. Eisenhower

President Eisenhower accepts a 2,000-year-old "lamp of freedom" at a recent White House ceremony from United Jewish Appeal General Chairman William Rosenwald as a delegation of UJA leaders looks on. The UJA conferred on the President a citation for "distinguished humanitarian service to victims of Nazi tyranny."

## Mutiny Greet's Wouk On Israeli Warship

HAIFA (JP)—Officers and men of the Israeli frigate Mivtach ribbed Herman Wouk, the author of "Caine Mutiny," unmercifully when he sailed as guest on maneuvers recently.

When Wouk boarded the warship, after riding a torpedo boat traveling at breakneck speed in order to rejoin its squadron as quickly as possible, he noticed that most of its men had their shirttails out and officers were diligently collecting all the keys they could find.

"Hey, that's just like the Caine," laughed Wouk.

"Will you have lunch with us, sir?" the Mivtach's captain asked him.

"And what have you got for lunch?" asked Wouk.

"Well, sir, the main feature today is strawberries."

FROM THEN ON, Wouk was Captain Queeg himself. He entered the wardroom, sat at the captain's place, and, after finishing the strawberries, demanded more.

"Sorry, sir, no more strawberries."

Wouk bellowed and hit the table so hard that all the glasses rattled and two spoons fell off. "There must be more strawberries... I want more strawberries... someone must be stealing them... make a search."

Later, with Wouk, actually a veteran naval officer, directing the ship, the Mivtach's crew ran away to port when planes attacked from starboard and to starboard when the planes attacked from port.

STILL LATER, the ship's captain asked Wouk to take a target in tow and foul up the towing line, like the Caine did, but

Wouk had an engagement in Tel Aviv and didn't have time to carry out the assignment. The frigate returned him to Haifa, after he was forcibly relieved of command, over voluble, violent objections.

He left the ship to attend a performance of "The Caine Mutiny Court Martial" at the Habimah theater.

Wouk's opinion of Israel's navy was: "If I were a little younger, I'd have joined the Israel navy myself, if only because of its fine spirit and the feeling you have being among Jewish officers on a Jewish warship. Your young officers are the best in the world."

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## Yeshiva Boys, Non-Jews Battle

NEW YORK (JP) — Yeshiva boys and non-Jewish youngsters traded punches, shoves and epithets at a lower East Side playground last week.

Students of the Yeshiva Ch'sam Sofer lashed out at a group of teen-agers who invaded the playground while the boys were at recess. The invaders shouted they didn't like Jews and started pummeling the Jewish boys.

The minor riot was broken up by police who arrested an 18-year-old youth on charges of simple assault on complaint of one of the victims.

## GERMAN CONSUL HONORED

FLORENCE, Italy—Germany's World War II consul here was recently honored as the saviour of hundreds of Jews and anti-Nazi Italians.

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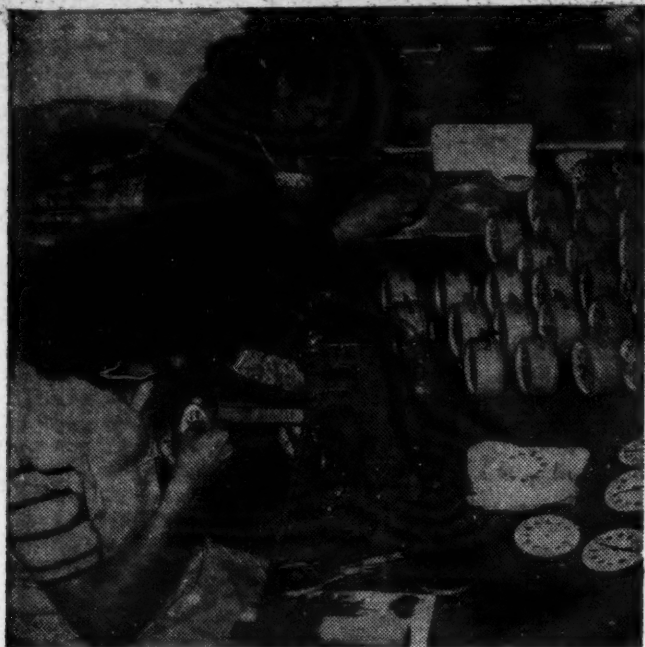
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## Time On Their Hands

Courtesy, Israel Bonds

The schoolboy's pet hate and the workingman's "friend," the alarm clock, is being assembled for export in ever-increasing numbers at Tel Aviv's Orlogin Watch company. Orlogin produces watches and clocks for export to such foreign markets as the United States, Sweden, Denmark, Norway, Holland, and even Switzerland, traditional watch-making center.

## THE SPORTS POST

### First Israel Prize Fight Gets Simon Pures' Goat

By GEORGE VASS

**THE BLOWS** with which young David Oved recently punched Italian Amleto Falcinelli into the record book as his 11th consecutive win probably didn't hurt the former European lightweight champ nearly as much as they did the feelings of Israel's simon-pures.

The gory sight of two young men pummeling each other for more than pure pleasure in Israel's first recorded professional boxing match, brought forth angry yelps from the sports-for-sports-sake crowd.

The executive of the Israel Amateur Sports Federation hastily linked arms and vowed to fight professional sports in any shape and form—including, perhaps, lady wrestlers. It may be that the simon-pures were pricked into action by the strong wind from the United States; the

wind carrying the stench of the manly art of self-defense, as practiced in Philadelphia.

**HOW MUCH** of a part did the sagging New York Giants' dragging attendance have to do with the return of Sid Gordon to the friendly confines of the Polo Grounds, where he made his entry into major league baseball?

The trailing World Champions can certainly use Gordon's ability to stroke a baseball over the nearby ramparts, but they can also use a few more Jewish customers to give those turnstiles the added click that's music to front office ears. There's plenty of raw material in New York, and maybe Sid can help harvest it.

Sid may be nearing the end of the trail as far as major league ball is concerned. The once formidable slugger has been a cousin for National League pitchers this year, his batting average hovering around the .200 mark.

#### SPEAKING OF SPORTS . . .

Sandy Coufax, southpaw bonus hurler of the Dodgers, who's been sidelined with a broken ankle so far this season, has been returned to the active list by Brooklyn. . . . Keep a sharp eye on the career of Joe Feldman, Rutgers university's star right-hander who is entering the pro ranks this month after his graduation. Feldman's earned-run average with Rutgers has ranged from 2.07 down to 1.06 in his four years of college pitching. Rutgers Coach George Chase, the one-time Washington National base-stealing flash, calls Feldman "one of the finest college pitchers I've ever seen."

(Readers: Let us know about the sports exploits of Jewish stars in your area. They may find a spot in this column.)

#### 12 CANTORS GRADUATED

NEW YORK—Twelve cantors were graduated this year by the Hebrew Union college—Jewish Institute of Religion.

## LATEST FASHIONS, NOVELTIES

### ISRAELI ARTICLES FOR SALE IN U.S. SHOWING UP IN INCREASING VARIETY

By LILI ELLER  
Jewish Post Correspondent

Americans can now get the best in wearables—from Israeli export firms.

At the Israel exhibit at the International Trade Fair in New York recently, there was a light-blue dress made entirely of knitted cotton yarn, the first of its kind in the United States, priced at \$20. There was also a new idea against sudden downpours, a two-piece rainsuit which gave no visible indication of its fabric having been water-proofed.

Children's wear was fashioned in miniature, most of it suited for warm weather. A small-fry fashion show, with Mrs. Abba Eban, wife of Israel's ambassador to the United States, as chief onlooker, featured terry-cloth polo shirts to retail at \$1.

**ISRAELI KNITWEAR**, already featured in leading New York department stores, compares favorably with sweaters imported from Austria and Italy, it was reported.

In the last few years, Israel's manufacturers have also exhibited and sold in the United States such items as chocolates, wines, and arts and crafts. This year, in addition, they are looking for firms to handle household articles, costume jewelry, watches, records and pharmaceutical products—some of which are made from potash from the Dead Sea.

Even the Israel Pavilion, the largest at the 27-nation fair in New York—was prefabricated in Israel and flown over. All in all, 50 Israel manufacturers showed their merchandise in eight booths, 20 more manufacturers and four more booths than last year.

**DR JUSTICE-DAYAN** was in charge of the pavilion, and his conducted tour through it started at the tourist section. Wall space here was colorfully decorated with pictures of the Holy Land, and travel literature was available. One innovation quickly pointed out was that vague invitations were avoided. Patwa Tours could make the arrangements for the Zim Israel Navigation company to provide the transportation, and the traveler

### They Say

Rabbi Edgare Magnin on his return from a European tour:

"Jewish communities in Europe are in far from healthy condition. . . . By comparison, in America, we have more real, vital dynamic Judaism than in Europe."

David Dubinsky, president of the International Ladies Garment Workers Union, at a press conference in Israel:

"You are fortunate here in Israel in having a younger generation willing to take over the reins, whereas we, in the United States, are faced with apathetic youth."

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### What They're Wearing In Haifa?

The latest fashions from Israel are displayed and modeled at the Israel exhibit at the International Trade Fair in New York. The exhibit displayed the wares of 50 Israeli manufacturers.

could stay at the Dolphin House hotel in Galilee.

Close by, at an exhibit of rings, bracelets, and pins, made mostly of silver, the sale of a many-tiered gold necklace priced at \$500 was turned down because no retail business was being transacted.

An olive-wood jewelry box, also nearby, played the Hatikvah for passersby. The olive wood was also fashioned into cigarette boxes and candy dishes and looked handsome alongside Israel marble ashtrays and desk sets.

**CLOCKS GOING** "counter-clockwise," like Hebrew, easily caught attention and made people who had seen it think of the one like them in the old synagogue in Prague. The new clocks are being ordered by American synagogues, according to Dr. Dayan.

Solga wrist watches also got a great deal of attention from both foreign and American visitors.

The Israel exhibit was successful, said Dr. Dayan, because

it brought hundreds of inquiries concerning products displayed.

"We have no way of calculating the final results," he added, "as we are just in the role of a shadchan. We bring the manufacturer and the agent together. What happens from then on is private business."

IN 1954, the private business referred to amounted to \$14 million worth of Israel goods bought by the American public. A spokesman from the Israel government economic department commented on it by telling The POST: "You can sell anything once in America. Only if you sell it twice or three times, can you consider it on the market."

Altogether, the Israel government is participating in nine international fairs this year. Some of them are in such places as Burma, Yugoslavia, Italy, South Africa, Scandinavia, and Cyprus.

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A FATHER'S TRIBUTE

# American Dad Building Town In Israel to Honor Dead Son

By HARRY J. MILLER  
Jewish Post Correspondent

A three-story building, a number of other structures that include a school, synagogue, homes for teachers, and housing for scores of children, comprise a model town built by an American auto accessories merchant to the memory of his son, an indefatigable worker for the underprivileged of his race.

Situated at the foot of the Carmel Hills in Israel, in view of the blue waters of the Mediterranean Sea, is Kfar Zvi Sitrin, the Howard Sitrin Village, built by Hymen Sitrin, president of the National Accessories Stores in Utica, N.Y., father of Howard, and the World Mizrahi Movement. On the main Haifa-Tel Aviv road, the town is already recognized as one of the showplaces of present-day Israel.

Howard's short life after his graduation from the University of Pennsylvania had been dedi-

cated to Judaism, being interrupted only by a stretch of service with the Tank Destroyer corps.

UPON HIS RETURN to his home town of Utica, he spearheaded movements to build a modern synagogue, organized the local chapter of the International Zionist Federation, sparked a library, and aroused the interest of teen-agers in Jewish music by forming groups which met to sing and dance to Palestinian music. This he climaxed by importing the famed Palestinian dancers, Delakova and Berk, to dance at the Utica temple.

In other directions, young Sitrin's zeal extended a remarkable influence over young Jewry in his area. Although only in his early 20's at the time of his untimely death, Howard became one of the youngest Jews ever

to attain the stewardship of manager of the Youth division of the United Jewish Appeal. In his capacity as regional director of New York state, he was very active in furthering Zionist interest and organizing chapters of this phase of modern Jewry. Because of his activity in the Brandels Camp, a scholarship has been established in his name.

BUT HOWARD'S father felt his son's work should not die with him. And thus far in distant Israel, hundreds of children 12 to 18 receive a general and religious education in the village the elder Sitrin built. In addition, through an arrangement with ORT, about half the boys are given four-year courses in auto mechanics and agro-mechanics, while others remain to study agriculture.

Homes for the staff and agricultural buildings are now under construction, as is the building for mechanical training. When the village is completed it will house 400 children as well as the educational, technical and administrative staff.

Although open only 18 months, the village is already self-sustaining in many food products, including all vegetables, eggs and fowl. Farming the land is performed by the children under the direction of capable supervisors.

THE PROJECT is a living, functional example of how homeless youth from poor cultural environment can be transformed into strong, healthy and positive factors to be integrated into the economy of the struggling state. In a few years this institution will supply the know-how so

SARASOTA, FLA.



## A Family's Tribute

Hymen Sitrin, founder and sponsor of Kfar Zvi Sitrin, and his daughter, Lois Betty Grayck, stand by the plaque and Golden Book of son and brother Howard Sitrin in the lobby of a building of the village built in the young man's memory.

needful for Israel's survival and of his people, is perpetuated in the Kfar Zvi Sitrin institution.

The memory of the 25-year-old Howard whose life embraced so many facets for the betterment

Hymen Sitrin has furnished many American products to give the children comforts strange in other parts of Israel, even to the providing the materials for sports like baseball and wrestling, in which Howard won awards and managed teams at his alma mater.

Visitors are surprised to see the game of baseball here, and the raucous cry of "Batter up!" is reminiscent of the bleacher-jammed crowds on American diamonds.

On a present budget of 30,000 pounds a year, Kfar Zvi Sitrin is headed in Israel by Dr. T. S. Rosenberg, deputy minister of welfare in the Israeli Cabinet.

FIRST DAY SCHOOL STOCKHOLM, Sweden — The first Jewish day school in Sweden will open here in August.

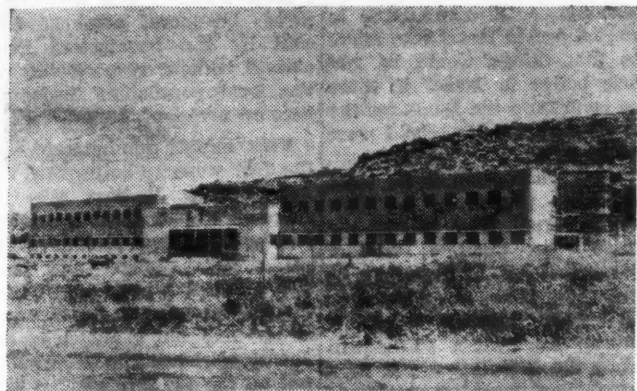
## IT'S THE TRUTH!

By SAMUEL DEUTSCH

(Copyright, 1955, by Samuel Deutsch)  
THE FIRST BRITISH Jew to be selected to a House of Parliament was Nathaniel Rothschild, of the famous Rothschild family!

BESIDES the Bible, one of America's top sellers in the Jewish book field is "The Jewish Cook Book." More than 200,000 have been sold, ranking his book among the top sellers of all time!

THE FIRST synagogue in New York City was established in 1728 on Mill Street.



## Imposing Memorial

The main building of Kfar Zvi Sitrin, situated at the foot of the Carmel Hills in Israel, is a structure 375 feet by 65 feet, which contains the classrooms, dining room, kitchen, library and synagogue of the settlement being built by Hymen Sitrin of Utica, N. Y., as a memorial to his son.

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I THINK AS I PLEASE

## Christian Arabs In Israel Prefer Jews To Moslems

By CARL ALPERT

HAIFA—What do the Arabs in Israel think of the State of Israel, of the Jewish government, of their own minority status? How far can they be trusted? These questions frequently come to mind as we come face to face with Arabs in the busses, on the sidewalks of our cities, or out in the countryside where they till the soil around their villages.

Were the Arabs of Israel a homogenous group, one could perhaps generalize, but the non-Jewish population of the country is divided into many groups, widely differing from each other in their religion, history, outlook and characteristics. There are about 180,000 non-Jews in Israel, of which 15,000 are Druzes, 40,



ALPERT

000 Christians and 125,000 Mohammedans.

The attitude of the Druzes is well known. They were valiant fighters on Israel's side during the War of Liberation, and today have their own units in the Israel army. The Druze contingents marching together with other armed forces units in various public parades always draw a warm patter of applause. The tourist who sees Druzes from nearby Isfia or Daliat el Carmel walking the streets of Haifa may look upon them as simply "Arabs," but these proud people vigorously repudiate the appellation "Arab."

**BUT EVEN** among genuine Arabs there are strong pro-Israel feelings. Nestling on a hillside along the road to Jerusalem is the prosperous village of Abu Ghoush. Its farmers till the terraces; its children play in the roadway; its representatives are frequently in Jerusalem. The inhabitants of this independent town took a very definite stand during the events leading up to the creation of the State. The Haganah was not vigorous enough for them. The Irgun was not sufficiently appealing, and so they threw their support to the Stern Group. This village is said to have been the center for many of the anti-British forays in those days.

The largest single Arab center in Israel is the city of Nazareth. Originally under military law, Nazareth now has its own local self-government, though the military influence has not yet altogether disappeared. It is significant that Nazareth is also the country's most important center of Communism. The Communist party, which is legally recognized in Israel, though held in popular scorn and disrepute, offer discontented Arabs their only legal means of expressing dissatisfaction with the Israel government.

**IN THE HILLS** of Galilee are scores of Arab villages, most of them carrying on under Jewish administration as they did under British, and under Turkish rule before that. For many the tides of war passed them by, and they were content to go their even ways. The proximity of many of these villages to the border constituted a problem for the

### There's Nothing Sure But Death And —

TEL AVIV (JP)—Life in Israel and the United States may be completely different in many ways, but on some points there is certainly a distinct resemblance.

Israel's best-seller during the past few months has been the booklet on "New Income Tax Regulations." The booklet has already reached a fourth edition, and more than 60,000 copies were sold during the first two months after its publication.

Israel authorities, however, because espionage and smuggling were thus facilitated. In several instances such villages were evacuated, and their people provided with other homes in locations less strategic.

Whatever criticism might be heard of Israeli treatment of Arabs, one must always bear in mind the delicate situation along the borders, and the eager desire of Israel's neighbors to stir up the malcontents within the country. Nevertheless, peace-loving, sincere Arabs are accepted at face value. I have two good Arab friends here in Haifa. One is Mr. Ibrahim, who is with the tax department of the city of Haifa, and the other is a local advertising man, Fawzi Banda, who last month was elected by his Jewish colleagues president of the Haifa Rotary Club!

Then there is Lamia, our Arab maid. It is not good practice to discuss politics with household help under any circumstances, but after last Independence Day, Lamia became loquacious on the subject. She wanted to know if we had seen her dancing in the street on the eve of Independence Day. We had not, but she reported to us that a whole group of her friends have now made it an annual habit to join their Jewish neighbors in the public festivities and rejoicing which characterizes the anniversary of the birth of the State.

"You see," she explained, "we are Christian Arabs. As a minority under the Mohammedans we found life difficult. It is not easy to be a Christian in the Moslem world. We suffered a good deal. Under the Jewish government we have a freedom which had been unknown to us before. That is why we are glad to see the other Arabs go, and the Israel government take over."

And Lamia, in her earnest but broken Hebrew, says she speaks the sentiments of all Christian Arabs in Israel.

### WILL BUY SHIPS.

JERUSALEM — The Israeli government and ZIM steamship company have signed an \$18 million contract for eight ships to be bought with German reparations payments.

NEW YORK

## Editor's Flub Gets Straightened Out

by M. Z. FRANK



Again I have to take exception to the headline placed above my column, and again, the title does injustice to the ZOA. Either the editor is so used to my panning the ZOA that he takes it for granted, whenever I say something about organized Zionism, it is against the ZOA, or else, he has his own prejudices.

Anyway, in my column of June 10, I discussed the affairs of the Zionist movement of the world until 1908, which was long before there came into being a body known as the Zionist Organization of America. There was an organized Zionist movement in America then, but it was differently constituted and had a different name—for details you can write or 'phone to Bernard Richards of the Jewish Information Bureau. As for the ZOA, it has enough sins—and I think I enumerated all of them over the past few years in these columns—but it is not to be held responsible for whatever may be attributed to Zionism as a whole. Now let me review briefly the discussion I have carried on in these columns for the past few weeks—with some interruptions—about the problem of "taxation with representation."

**THERE ARE ZIONISTS** in America and in Israel who maintain that things would be run much better in Israel if those who contribute the funds for the financing of the Homeland were to have a say in their disposal. Eliezer Livneh, who is the most illustrious proponent of that view in Israel, likes to use the phrase "no taxation without representation." The analogy, of course, is with the American colonies, in their complaints against the British Parliament before the Revolution. It is a very shallow, very inaccurate and very misleading analogy.

In the first place, the complainants at the time were residents of America who were taxed by legislators in London, in whose election they had no say. Livneh would have legislators in New York lay down the law for residents of Israel. What a difference! In the second place—now take it for what it is worth from a former British subject who studied the history of that period in a Canadian university—the British taxpayer paid for the protection of the Americans and their elected representatives felt they had a right to make the Americans pay part of the cost by levying excise and duties. To this the Americans replied: You can't make us pay unless we or our representatives have a say in the taxation. There just isn't any analogy between the American-British quarrel and the problem between American Jewry and Israel.

**ADMITTEDLY, ISRAEL** has made many mistakes. Some of the mistakes may be attributed

to the fact that its government disposes of funds collected through donations abroad. Livneh holds that that is the source of all evil in Israel and that dependence on outside money really makes a sham of democracy in Israel. He expresses it in a neat little theory which sounds glibly erudite and profound and which looks convincing until you've given it a second thought and which falls to pieces on a third thought. We shall discuss that in later columns.

In the past few weeks I went to historic precedent to see what happens when the donors exercise full control over the money they give. I cited the haluka of the Old Yishuv, the Baron Rothschild Administration, the JDC in Europe and the weak beginnings made by the Zionists before they undertook colonization work on a large scale. I said that in all these instances administrators sent by the benefactors from abroad without responsibility to the local population tended to become arrogant bureaucrats.

**THE FIRST** administrators of the JNF were no better than the non-Zionists. In fact, they refused to employ Jewish workers to plant the Herzl Forest. What made them change their practice was not a resolution of the Zionist Congress or the directors of the JNF but a putsch by the Jewish workers: The latter pulled out all the saplings planted with Arab hands and then replanted them with their own hands without pay. The names of those youngsters who forced the JNF to employ Jewish labor are: Itzhak Nadav, Holzman, Alde-ma, Miriam Baratz, I. Ben-Ami, Moshe Hornstein. Their picture is right in front of me as I type. Not one of them was as young today as he was in 1907 or 1908 when it happened. Some of you may have met Miriam Baratz in Daganiah. I know Itzhak Nadav from Haifa.

A new era began with the arrival in Jaffa of Arthur Ruppin in 1908, who opened the Palestine Office for the World Zionist Organization.

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## Congressman Sees Bias By Bankers

WASHINGTON (WNS)—Congressman Abraham Multer (D-L.N.Y.) has charged that discrimination was being practiced against Jews and Negroes by banks and law firms in New York despite the state's anti-discrimination statute.

Representative Multer made the charges before the House banking committee.

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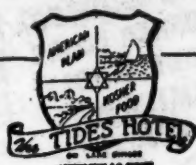
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## Needy Italian Jews Voted More Aid

ROME (WNS)—A resolution urging that 50 per cent of the funds assigned to Italian Jewry by the Conference of Jewish Material Claims Against Germany be allocated to assist the needy was unanimously adopted here at a conference of Jewish communal leaders under the aegis of the Union of Italian Jewish Communities.

The conference, attended by the heads of the various communities, two social workers who made a survey of conditions among Italian Jews, and Harold Trobe of the Joint Distribution committee, recommended that "in analyzing requests for assistance from each community, priority be given to those communities which suffered the greatest damage and to communities in danger of extinction because of their smallness."

THE POST is read by more Jewish leaders than any other Jewish weekly.

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"Hops-Fountain" (Pat. Pend.) makes certain you enjoy all the glorious flavor and fine aroma of the Great Vintage Hops in Wiedemann's. This exclusive control blends the flavor and aroma of every single hops blossom into the brew at the same split second. No "lazy hops" float on the surface giving only part of their goodness!

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ENJOY!

WHAT FOODS THESE MORSELS BE!

## DESSERT UNDER TREES IS DELIGHTFUL THESE LOVELY JUNE DAYS

By SARAH LIEBER

We've moved the houseplants out-of-doors, and they almost speak their gratitude for the freshness of the open air. Begonia leaves turn deep red, and the blossoms come rapidly. I have broken off sections of the larger plants to keep them sym-

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Scientifically cultured sweet cream that adds the Chef's Touch to anything you cook or bake. Marvelous new taste appeal to spark up any menu.



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Chicago, Illinois

metrical, and to make cuttings for visitors. The same treatment for the coleus and impatiens gives us a row of border plants. Shady spots under the maple tree are good for the leafy plants. We chose a spot dappled with sunlight for the flowering house plants. And since the Liebers enjoy avocado in salads, we have many plants started from the large, interesting pits of this fruit.

Every year we speak of growing a vegetable crop, but every spring the flower argument wins. Vegetables can be bought, though they are never as delectable as when freshly picked. But flowers we can never seem to get enough of. And each small packet of seed seems to yield an eye-ful of delight. Often, now that the evenings are light, we take trays of cold supper outside for the evening meal. And one of our favorite ways of entertaining neighborhood friends is to invite them for dessert under the trees.

The family craves light meals in warmer weather. But I insist on at least one hot dish, no matter what the weather. This may be soup, or a casserole dish, or

even a hot pudding for dessert.

### PITCHA

- 2 cleaned calves' feet, cut and sectioned by the butcher
- 1 onion
- 1 clove garlic
- 3 bay leaves
- ½ cup vinegar, or lemon juice
- salt and pepper to taste
- hard-cooked egg slices
- parsley
- lemon slices

Cover calves' feet with water. Add onion, garlic, bay leaves. Let come to a rapid, bubbling boil. Skim, and reduce heat to simmer for about three hours or until the meat stands away from the bones. Strain. Cut usable meat into small bits. Add to strained liquid. Stir in vinegar, salt and pepper. Cook five minutes over moderate heat. Turn into shallow glass baking dish, or individual glasses. Cool until thickened, then place in the refrigerator, covered, until firm. Garnish with egg slices, parsley and lemon. Some families like to serve pitcha hot with white bread dipped in the liquid.

### STUFFED ZUCCHINI (Green Summer Squash)

- 4 young squash, cut in halves
- 2 tbsps butter
- 1 cup chopped cooked spinach
- 3 tbsps milk or cream
- 1 tsp flour
- 2 tbsps grated cheese
- ½ tsp salt
- pepper to taste
- dash of garlic powder
- 2 tbsps bread crumbs

Steam or cook zucchini in a small amount of water about 10 minutes or until tender. Drain. Place in buttered baking pan. Brush with melted butter. Heat spinach with milk, flour, salt, pepper and garlic powder. Spoon on top of zucchini. Sprinkle with cheese and crumbs. Broil 7 to 10 minutes until lightly browned. Good with a vegetable dinner, and very pretty to look at, as well as new to the taste. Serves four.

### EASY TUNA SOUFFLE

- 2 tbsps butter
- 1 onion (minced)
- 3 tbsps flour
- ½ tsp salt
- ¼ tsp celery salt (optional)
- pepper to taste
- ¾ cup milk
- 2 eggs, separated
- 1 can tuna
- juice ½ lemon

Melt butter in top of double boiler. Add onion and cook over direct heat 5 minutes. Blend in flour and seasonings, stirring. Gradually add the milk, stirring constantly until thick. Put over boiling water. Beat egg yolks until light in color. Add a small amount of the hot liquid at a time to prevent curdling. Then pour into the rest of the liquid in the top of the double boiler. Add tuna, flaked, and lemon juice. Fold in stiffly beaten egg whites. Cover and cook over simmering water 45 minutes or until firm. Serves 4.

### A Word To the Wives

I thank the ad writer for The POST for his kind words about my cooking prowess. But he must be far behind the times if he thinks men don't read recipes! And as for "turning up their noses" . . . why, Mr. Adman, you and I don't know the same men at all. My favorite

men are constantly doing my studying for me. They read the women's magazines and the food pages of the daily paper, not even secretly any more. And their recommendations guide me to try new maicholim, or old and forgotten ones, for that matter.

But seriously, we balabostes know that our menner enjoy the delights of the kitchen whether they read recipes or not. And while the ways to a man's heart are more numerous than just through the stomach, we never forget the old proverb.

## you REACH the American Jewish Community With Your Ad In the CLASSIFIED SECTION of The NATIONAL JEWISH POST

WHETHER YOU have an opening to fill, or are looking for a position. Whether you have something to sell or want to buy something, the place to advertise your need is here. Replies will be received from all parts of the United States.

## Dromedary Sells New Cake Mix

A new cake mix made by the one firm that produces strictly kosher cake mixes has been put on the market by Dromedary Cake Mixes.

Now making its debut in food stores throughout the city, Dromedary Honey 'n' Spice Cake Mix features a unique and exotic blend of choice tropical spices and the world's finest honey from Yucatan.

Women who have already tried it acclaim this new Dromedary product for its superb quality and incomparable taste.

Cakes made with Dromedary Honey 'n' Spice Cake Mix achieve an unusually light, tender texture that women prize so highly in their baking.

### BRITISH JEWS CITED

LONDON — Five Jews were among the prominent citizens cited by Queen Elizabeth on her birthday.

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New Dromedary gives you exclusive advantages  
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<b>TWIN PACK</b> two sealed packets in every box. Use half now . . . save half for later!	<b>PRE-CREAMED MIX</b> super-blended for super-smooth batter . . . faster, easier for you!
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Tell your grocer  
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the only cake mixes packed in gold foil to protect their perfect freshness!



# WOMEN'S VIEWPOINT

By HELEN COHEN

## Girls Should Learn To Do Housework



A young man who is going to be married was telling me what he hoped for in his bride-to-be, and if you don't mind my saying so, the guy has a mighty peculiar if not downright screwy slant on the whole business.

"I don't care if she can't cook when we get married," he began.

"I'd like to watch her grow in ability, even if she has to use me as her guinea pig. Just so the gal isn't lazy. That's all I ask."

Real unselfish like. But man, what a thing to do to one's stomach. I believe in a couple growing together, yet must it include the kitchen department? I'm about over the hump, now, after almost 17 years of cooking for the mister and a growing family, but the memory of those first years is still painfully clear. He was on the thin side with a queasy stomach, and the responsibility was heavy upon me that his health was in my inexperienced hands. Each time his relatives would come a-visiting, some remark would be made, like: "What's the matter, Helen, can't you fatten him up a little?"

I think that young man is wrong, and I think today's education for girls is off the right track. Anyone knows that only after one is skilled in any art, does it come easy to him (or

her). Habits aren't acquired over night. Yet, today, we expect girls to jump into matrimony with no preparation or practice and immediately blossom out into efficient housekeepers.

**THERE IS LITTLE DOUBT** in my mind that many divorces and, even more, cases of women working outside the home can be traced back to women's unfitness and lack of training as cooks and housekeepers.

I have a great deal of admiration for America's public school system, its ideals, its aim at equality of education for all no matter what their race or sex. But I insist girls are not only spending time on the wrong subjects, but in the wrong environment.

Women can't learn everything, and they may as well stop trying to be so well-rounded in their education and start early to specialize in those things that are important to them as women. Latin and algebra and history are nice to know—lots of things are nice to know—but first they must learn to cook and sew and clean a house and select home furnishings and care for babies and act as hostesses and grow and arrange flowers, select clothes, and these days, makes speeches and know parliamentary procedure, besides learning how to catch themselves husbands to begin with.

**THAT'S WOMAN'S** trouble today. She has too many things at which she thinks she must be expert and, in the process, is slighting the basic requirement—cooking.

And, if working in the home and kitchen is her hoped-for destiny, once the husband is caught, then the classroom, with its stimulating companionship, fellow classmates, day after day, over a period of 15 years, is poor preparation for long hours each day alone in one's home.

Our forefathers, now, brought up their boys and girls the way they hoped for them to act once they were grown. Sister got a bit of book learning for a couple of hours a day, but the rest was spent at home with mama and sisters—cooking, cleaning, tending baby around, watching and learning.

**THERE ARE PLENTY** of balabostes around who grew up in

that environment. Ask them. Take one of the finest cooks in this community, Mrs. David Hollander. Famous far and wide for her strudel, kipef, cheese beles, yeast kuchen and other delicacies. She'll be quick to tell you when she started learning to bake. She was a young lady when she arrived in America, but she recalls the early years in the old country when, as a young child of about 5, she and the rest of the family would awaken before dawn on Friday morning to begin preparations for the Sabbath. She would sit in bed, covered to keep warm, and watch the dough being kneaded for the challa and cake. And it wasn't long before she too was taking part in these preparations.

Hollander never had to go

through a period of being a guinea pig for her.

Of course, I may be just knocking my head against a stone wall, because today's college-graduate career-girls are going to have a hard time reconciling themselves to housework; but, if any young man in love wants to take my advice, he'll give his fiancée six months before tying the knot to learn everything from mama and grandma that they can teach her about cooking.

### ISRAEL GETS URANIUM

WASHINGTON (WNS)—The United States and Israel have entered into a pact under which six kilograms of uranium are to be leased to Israel for research purposes under the President's atom-for-peace plan.

### PLYWOOD PANELING from ISRAEL

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## BUSINESS TRIPS

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NATURAL ROUTE SOUTHWEST 291K6

## Announcements

### Bar Mitzva

FALTER—Philip Mitchell, son of Mr. and Mrs. Martin N. Falter of East Hills, L. I. Bar mitzvah services June 11, 1955, at Temple Sinai, Roslyn, N. Y.

### Births

LITVACK—Mr. and Mrs. Julius Litvack (nee Sandra Brown), take great pleasure in announcing the birth of their son, Neal Gary, on June 9, 1955, at Doctors Hospital. The proud grandparents are Mr. and Mrs. Milton Brown and Mr. and Mrs. Samuel Litvack.

SEGEL—Mr. and Mrs. Julian A., announce the birth of Jodie Ann on June 7, 1955, at Polyclinic Hospital.

### Engagements

NADLER-KING—Dr. and Mrs. Jules King of New York announce the engagement of their daughter Lois, to Mr. Seymour Nadler, son of Mr. and Mrs. Max Nadler of Brooklyn.

SCHNEIDER-SCHAPIRO — Mr. and Mrs. Harry Schapiro of Manhattan, announce the engagement of their daughter, Frances B., to Howard Ross Schneider, son of Mrs. Hope Schneider of Manhattan and the late Mr. Theodore I. Schneider.

### Wedding

KAPLAN-MOSS — Mr. and Mrs. Arthur A., of Woodmere, N. Y., announce the marriage of their daughter, Margery Ruth, to Mr. Gene Kaplan, son of Dr. and Mrs. Abraham Kaplan, of Little Neck, N. Y., on Sunday, June 5, 1955.

SCHNEIDERMAN-ROSENBERG—Mr. and Mrs. Emanuel Rosenberg of Lawrence, L. I., are happy to announce the marriage of their daughter, Judith, to Mr. Arthur Schneiderman, son of Mr. and Mrs. Morris Schneiderman, of Kew Gardens Hills, N. Y.

## WHERE TO DINE

### CHICAGO

**SEGAL'S TEL-AVIV**  
The Loop Kosher Restaurant  
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236 SOUTH WABASH AVENUE  
Will Seat 200  
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**EPPESS RESTAURANT**  
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CITY.....  
STATE.....

Also will you please have the camp(s) I've checked off below, whose ads appear in this issue, to send me their brochures.

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- North Star, Wisconsin
- North Star, New York
- Camp Mesifita
- Camp Moshava
- Camp Betar
- Land O'Lakes

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Advertising Director  
Box 1633, Indianapolis, Ind.

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The camps listed below invite your inquiries. Each specializes in various aspects of summer camping, and all will be able to provide your children with an unforgettable camping thrill!

### WORK CAMP

Our work project this summer is at the Highlander Folk School, Monteagle, Tenn., in the Cumberland Mountains. Private lake. Learn new skills while serving others. Social, religious and recreational program. July 1 to August 19. Cost, \$175. Expert staff of 4. Enrollment limited to about 15 campers, ages 16-19; co-ed. This is our fifth summer of successful work camping. Write:

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### CAMP MOSHAVA

**WILD ROSE, WISCONSIN** (Formerly at Rolling Prairie, Indiana) Religious Zionist youth camp. Sponsored by Hapoel Hamizrachi of Chicago, and its youth affiliate Bnei Akiva. Offers complete camping program in its newly purchased modern quarters. Swimming, boating, athletics, craft work. Modern dining hall and cabins. Sabbath and kashrut observed. For information write or phone: Camp Moshava, 1107 Independence Blvd., Chicago 24, Ill. SA cramento 2-8681.

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## DEATHS

## Menachem Bjoza Dies; Jewish Educator 46

WASHINGTON (JP)—Menachem Bjoza, principal of the Chaim Weizmann folk school and high school, died June 6. He was 46 years old.

Mr. Bjoza was vice-president of the Washington Educators council and editor of its bulletin. He was also a trustee of the United Jewish Appeal of Greater Washington and a member of the American Jewish Tercenary committee. He directed the Jewish Masterworks radio program.

Formerly, Mr. Bjoza was an associate professor of Yiddish at Georgetown university, president of the Labor Zionist Council of Washington, and director of the Sholem Aleichem institute in New York and the Jewish Folk Schools of America and Canada. He studied in Poland, where he was born, at New York university, and the Juilliard School of Music.

### Wolf W. Wolfowitz, 86

NEWARK — Wolf W. Wolfowitz, 86, president of Hebrew Passover Relief here, died May 31. Mr. Wolfowitz was honorary president of the Hebrew Sheltering home, treasurer of the Hebrew Free Loan association, and a member of two congregations. He lived in Newark from 1905, when he came from Russia.

### Isidor Rosenberg, 63

NEW YORK — Isidor Rosenberg, 63, a commission sales agent who conducted business under the names of Issy Rosen-

burg and Charm Cap company, died May 28 after a long illness. Mr. Rosenberg was in the millinery business 50 years.

### Hal Horne, 58

NEW YORK—Hal Horne, 58, who was at various times director of advertising and publicity for United Artists, Walt Disney productions, and 20th Century-Fox Film corporation, died June 8 of a heart attack. Mr. Horne was general manager of the Far West theatre circuit, early in his career, and the owner of his own public relations firm at the time of his death. His widow is national chairman of the Women's division of the United Jewish Appeal.

### George Carmel, 62

NEW YORK—George Carmel, 62, a women's cloak and suit designer whose creations were featured in quality stores throughout the country, died June 9. Acknowledged by his trade as one of its half-dozen top designers, he started by emigrating to the United States from Poland in 1905 and going to work in a cloak and suit factory. He became a designer in 1916. Mr. Carmel was a trustee of Temple Israel Center in White Plains,

## Pen Pals

The following Israelis would like to correspond with American boys and girls. Ten names will be printed weekly. Young readers of THE POST, who want to write to Israelis, and do not find the age or a name that attracts them, may write directly to The Post, Box 1633, Indianapolis post office. Names submitted this way will be printed in THE JERUSALEM POST, English language daily newspaper, by special arrangement, in the same manner as the names are printed below. A line or so about your hobbies or interests would be helpful.

Young Americans who receive interesting letters as they correspond with Israelis are invited to submit them to The Post. Those judged best will be printed in this column from time to time.

The following names have been supplied by Keren Hayesod:

Ely Torterman, 11½, Gan Shlomo, near Petach Tikva, Israel.

Eva Teichner, 12, Givat Brenner, Israel.

Anna Dgani, 13, Givat Brenner, Israel.

Malkah Zurnana, 11, Shaare Rahamim, Jerusalem.

Bruria Stinvorzel, 13, Givat Shmuel, Israel.

N.Y., and served on the board of directors of the Gustave Hartman Home for Children.

### Mrs. Henry Raskin, 72

NEW YORK—Mrs. Mary Slatkin Raskin, 72, a member of the homemaking staff of the Jewish Family Service since the death of her husband, Henry Raskin, in 1947, died June 9 in the Hospital for Joint Diseases. Among her survivors are two sons, A. H. Raskin, a labor reporter for The NEW YORK TIMES, and Bernard Raskin, public relations director for the National Maritime Union (CIO).

### Mrs. Lillian Frolov, 54

NEWARK—Mrs. Lillian Frolov, a charter member and cur-

## Your Name

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post, Box 1633, Indianapolis 6, Indiana.

—By N. PEARLROTH—

### DEAR MR. PEARLROTH:

Please tell me the origin of my father's name, Friedberg. He came from Kurland.—MIRIAM FRIEDBURG, Chicago.

**FRIEDBERG** (more correctly Friedeberg) is the name of a town in Silesia which was long famous for the manufacture of linen and porcelains. Merchants dealing in these two articles of trade were long known as Friedberg merchants, even after they ceased to import their merchandise from Friedeberg. The name stuck and was made a permanent family name in 1804.

**DEAR MR. PEARLROTH:** A friend of The POSTS—Morris Shlensky—of Kansas City, wants the background of his name. His father was born in Suwalki Gubernia and the name of the town was Pilwizski.—G. M. C., Indianapolis.

**SHLENSKY** (more correctly Shlonsky) is derived from the name of the village of Szlask (pronounced Shlonszak), which is situated in the district of Suwalki and was part of the enormous entailed estate which the Russian government awarded to their war hero General Dymitry Skobelev in 1838. The village of Szlask—so called because it was founded by immigrants from Szlask or Silesia—had one Jewish inhabitant in 1804 when Russian Jews were instructed to adopt permanent family names. He was very likely your ancestor.

took great interest in the Orthodox Jewish Children's Home, of which he was treasurer. He was a member of the Euclid avenue temple.

### William M. Goldman, 57

NEW YORK—William M. Goldman, 57, a founder and first president of the West Side Community Center, died June 3. Mr. Goldman fought juvenile delinquency through support of boys' camps and civic welfare groups and was formerly on the board of trustees of the Walden school, Executive vice-president of Sachs Quality Stores, Inc., he was made also general manager two weeks before his death. He was a member of the Society for the Advancement of Judaism and other organizations.

## Death Notices

Death Notices, Cards of Thanks, Unveilings, etc., are payable in advance at the rate of 10 cents a word, with a minimum of \$2.50 for each notice. These should be wired or mailed to The National Jewish Post Box 1633, Indianapolis, Ind.

**CANTER**—Edward A. Temple Gates of Zion announces with sorrow the passing of its former member, Edward A. Canter, and extends sincere sympathy to his bereaved family.

**NATHANIEL SCHWARTZ**, President, SNYDER — Mrs. Faye. The officers and members of Prospect Park Jewish Center note with deep sorrow the untimely passing of the beloved wife of our devoted friend and member of the Board of Directors, Louis Snyder.

**YAGER**—Lena. We extend our deepest sympathy to our Rabbi, Ascher M. Yager, on the death of his mother in Raanana, Israel. Garment Center Congregation. **GEORGE A. SALTZMAN**, President. **BEN SOLETSKY**, Secretary.

## PISER

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# IN NEW YORK

A HANDY  
JEWISH GUIDE  
TO NEW YORK

### Coming Events

Monday, June 20-23. Sixty-sixth annual convention of CENTRAL CONFERENCE OF AMERICAN RABBIS, Berkeley-Carteret Hotel, Asbury Park, N. J.

Tuesday, June 21. 24TH ANNUAL COMMENCEMENT EXERCISES OF YESHIVA UNIVERSITY. Five honorary degrees will be conferred. Yeshiva university's Nathan Lampert Auditorium, Amsterdam ave. and 186th st., at 3 p. m.

June 24-27. 43D ANNUAL CONVENTION OF THE NATIONAL COUNCIL OF YOUNG ISRAEL. Pine View Hotel, Fallsburg, New York.

Friday, June 24 to 27. FOUR-DAY NATIONAL YOUTH PILGRIMAGE, for teen-age boys and girls. Sponsored jointly by Yeshiva university, Rabbinical Council of America, and the Union of Orthodox

Jewish Congregations of America. For information, call Yeshiva University Youth Bureau.

Sunday, June 26. EXTRAORDINARY CONFERENCE OF THE UNITED STATES DELEGATION TO THE SECOND WORLD HEBREW CONGRESS. To formulate American recommendations for the Agenda of the Congress. Alamac Hotel, 71st st. and Broadway, 3 p. m. and in the evening.

### RESTAURANTS and CATERERS

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### National Organizations

American Jewish Congress, 15 E. 94th  
Street

Anti-Defamation League of B.B., 212  
Fifth Ave., N. Y. 10. MU 6-8010.

Farband Labor Zionist Order, 45 E.  
17th St., N. Y. 4. OR 3-6500.

Histadrut Ivrit, 165 W. 46th St., FL  
7-0920.

Jewish National Fund, 42 East 69th  
St., N. Y. 21. VA 6-3780.

Kashruth Supervisors Union, 205 W.  
14th St., AL 5-7330.

National Community Relations Ad-  
visory Council, 9 E. 38th, MU  
5-1606

Palestine Economic Corporation,  
Carmel Wine Co.,  
Israel Corp. of America,  
400 Madison Ave. N.Y. 17. MU 8-  
0123.

Pole Agudath Israel of America, 147  
W. 42d St., N. Y. 36. BR 9-0816-7.  
Union of American Hebrew Congre-  
gations, 838 Fifth Ave., RE 7-8200.

**Israel**  
American Israel Retirement Service,  
152 W. 42d St., WI 7-8074.



BOOKS

# 'JEWISH CEREMONIAL ART' GIVES FINE EDUCATION ON SUBJECT

By MEYER LEVIN

**JEWISH CEREMONIAL ART**, edited by Stephen S. Kayser, with Guido Schoenberger as associate. Jewish Publication Society. \$3.00.

All those arguments about is there or is there not a Jewish art usually linger for a moment upon the style of Jewish objects of worship. Anyone who wants to join this part of the argument can get a fine education in the subject from this elegant book, which is rich in photographs of decorated kiddush cups, Torah breastplates, Passover plates, and elaborate marriage rings. Most of the material comes from the collections of the Jewish Museum of the Jewish Theological Seminary of New York.



LEVIN

There are some astonishingly beautiful examples of craftsmanship. But as Dr. Kayser points out in his excellent introduction, there is no "Jewish" style; the style is baroque, and it is this style that attaches to our objects of worship because it is only since the baroque 16th Century that we seem to have been able to accumulate and preserve these objects.

MANY JEWS, surely, cherish vague notions that the symbols on our ceremonial objects date back in design and even in style to the days of the Temple. The seven-branched candlestick is about the only object so antique in origin. The rampant

lions, while typical of the heraldry of ancient Mesopotamia, are known as decorations of the Torah Ark only since the 16th Century, when they were introduced in Candia, Crete.

This handsome catalogue consists almost entirely of photographs faced by brief descriptions. It is a fine book to possess, and leaf through time and again, for an appreciation of the intricacy of design, and the elegance of these objects. And it is interesting to think that a break with the baroque style has come only very recently, since modern sculptors and artisans have begun to design objects of worship, and synagogue decorations. A companion volume of such modern works would be of high interest.

**THE NAG**, by Mendeley Mocher Seferim. Translated from the Yiddish by Moshe Spiegel. Illustrated by Kurt Werth. Beechurst Press. \$3.50

This classic by the "grandfather" of Yiddish literature is here presented in a devoutly pure and first-rate translation that captures the irony, the satire, the fantasy of the original work, and makes us realize that Mendeley was a precursor of Kafka.

His tale is an allegory about a poor student, Isrulik, and a skinny nag, the nag symbolizing the Jewish people. When Isrulik first encounters the animal, the poor horse is being kicked off the common green, simply because it is so starved and beaten-looking.

Isrulik then goes through a series of hallucinatory adventures, in which he meets up with Asmodeus and other demons. He recites legends of King Solomon, and of a Golem. He witnesses from on high the butcheries of a pogrom, and he describes them with a fiery pen.

Isrulik encounters the nag in various situations, usually of pain and travail; but the nag always survives, always lands on its feet.

As for style, here is the student's meeting with a witch: "My beauty and I met and exchanged bows. At a sign from Asmodeus, Rohirot popped up with a long oven rake, and the next moment my lady put on a large weird hat adorned with a live bat on either side and got astride the wooden steed the mangy-tailed demon was holding for her while I, Isrulik, mounted behind her, holding on to her with both hands—and off we went, soaring blithely through the air."

Such passages could easily rank "grandfather" Mendeley with some of our ultra-moderns. Up-to-date, too are the bitter observation in the devil's 10 commandments. Such as "My third precept is: Show mercy! This means that one may do everything that is vile, rob both the dead and the living, and all in the name of mercy. Surreptitiously, you may nip, bite, inflict pain, but when you're in public you must worry, sigh, and strive for the common welfare." Gut gesogt, old Mendeley.

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## THE EDITOR'S CHAIR

In Cincinnati, just before the Samuel J. Rosensohn, national turn of the century, there was president of Hadassah, the Wom- a melamed (teacher) by the en's Zionist Organization of name of Ben Zion Rosenbaum. America, and Dr. George S. Wise, He was my mother's (of blessed memory) father, and I knew him president of the American Friends of the Hebrew Univer- only through a photograph. Our youngest son, who is now five, was named Ben Zion after him.

The Rosenbaums had three sons and two other daughters, in addition to my mother, and only last week my aunt passed away in Los Angeles.

She was a fine person, and although I had met her only a few times and received a few letters from her, she was a gentle and sensitive individualist.

It wasn't until after I was nearly 30 years old that I was permitted to learn that she was a leader in the Christian Science Church.

**I DON'T KNOW** what old Ben Zion would have thought about me, as his grandson, but he would have gotten a great deal of pleasure from another grand-son, Dr. Milton Rosenbaum, of Cincinnati.

I retained in my files, waiting for the time when it would be propitious to use it, a news release about him dated May 22, 1953, and released jointly by Hadassah and the American Friends of the Hebrew university. It read:

"Dr. Milton Rosenbaum, professor of psychiatry at the University of Cincinnati college of medicine and one of the nation's foremost psychiatric teachers, will leave for Israel Tuesday, May 26, to assist in the establishment of a new department of psychiatry at the Hebrew University-Hadassah Medical School. It was announced jointly by Mrs.

THE NEWS release went on to say that Dr. Rosenbaum would spend between three and four months in Israel.

On his return that same year, I talked to Milton, and he told me that he had been asked to go back to Israel to spend a full year. He was undecided about what to do, but did accept the offer, taking along his wife and three children, and is now about due back in the United States.

Two sons and a daughter of Ben Zion Rosenbaum are living, and numerous grandchildren and great-grandchildren. They are part of the warp and woof of the great United States Jewish community.

Anna, who passed away last week, raised her son as a Christian Scientist. When I made a trip to the west coast about four years ago, I met him. A fine young fellow, and he was a graduate of one of the universities of Southern California, just getting started as a city manager in a fair-sized city.

Ben Zion Rosenbaum brought my mother to the United States when she was about 5 years old. He is buried with my grandmother in Denver, to which city they went for their health.

His story, and the story of his descendants, if it could be told, would be the story of most Jewish families that came to the United States during the great waves of immigration from central Europe in the last decades of the 1900s.

## FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The Post reserves the right to condense letters. No material submitted to The Post will be returned unless accompanied by a self-addressed, stamped envelope.

## RAMBAM YANKEE ROOKIE, JP EDITOR NOW CONTENTS

### The Jewish Post



Published every Friday by the National Jewish Post, Inc., 546 S. Meridian St., Indianapolis 6, Ind., in six editions.

#### NATIONAL EDITION

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Friday, June 17, 1955

27 Sivan 5715

Fast of 17th of Tamuz.... July 7  
Fast of 9th of Av..... July 28  
Rosh Hashana..... Sept. 17  
Yom Kippur ..... Sept. 26  
Sukkot ..... Oct. 1-6  
Hanukah ..... Dec. 10

## ALIYAH NEEDS A BOOST

With Edward E. Gelber, president of the Zionist Organization of Canada, demanding that Zionist leaders themselves go to Israel to work and live (JP, June 10, '55), and with Gelber occupying a place on the program at the annual convention of the Zionist Organization of America now in session, it is hoped that the issue of aliyah—immigration to Israel—will get more than lip service at the session.

Gelber's demand is embarrassing, and since he is the second General Zionist leader in the current history of American Zionism to move to Israel—Harold Goldenberg is the first—this gives his words added force.

Heretofore, when someone spoke in behalf of aliyah, everyone knew he was part hypocrite. But the same cannot be said about Gelber. We don't know what he'll ask for at Washington in his speech, but he told a Pacific region parley of his own ZOC that "unless this obligation (aliyah) is assumed solemnly, the whole thing (Zionism) becomes a mockery."

The refusal of leaders of the Zionist Organization of America (or for that matter leaders of the labor Zionist groups, too) to go to Israel to live, either for a few years or for good, has been the one big stumbling block stalling any real aliyah movement.

If these leaders did go to Israel, it is quite possible that there still would be no large-scale immigration of United States Jews to Israel. By large scale we mean as many as 5,000 to 10,000 Jews a year. But there is also the possibility that with these leaders showing the way and obtaining first-hand knowledge of the obstacles to developing an United States aliyah, the movement would begin to take root and grow.

We find it difficult to believe that in this vast United States Jewish community there aren't hundreds and thousands of

Jews imbued enough with the idea of service and self-fulfillment, who wouldn't care to make their small contribution to world betterment by going to Israel to live.

If not 10,000 a year or 5,000, then 2,000 or 1,000 or even 500.

The delegates to the convention, in listening to Gelber, might give thought to a proposal which would require all presidents of the ZOA to agree, before their election, to spend at least one year in Israel within five years after they have stepped down from office.

And while we're on the subject, we might suggest to Henry Montor, Rudolph Sonneborn, Julian Venezky and Sam Rothberg, who probably are open now to ideas about aiding Israel, that this way lies enduring contribution to the welfare of the new nation. We aren't specifically suggesting that they move to Israel—although we know many people who would rejoice in that eventuality—but we are recommending that if they turned their imagination and tremendous abilities to the need of aliyah from the United States to Israel the problem might be transformed into one of selecting from the large number of Americans eager to go to Israel instead of as at present, where there probably isn't an American going to Israel to live for each El Al plane that takes off from Idlewild (twice a week) for Lydda.

Let no one who contemplates the enormity of the problem be daunted. Many developments we take for granted today were thought to be so far-fetched 25 years ago as to warrant the name of dreamer and worse, perhaps insane, to those who upheld them.

The day will come when aliyah to Israel will be a matter-of-fact phenomenon, and that day is as far off or as close as the first sign of truly inspired United States Zionist leadership.

## A DISAPPEARING EVIL

The evil that Rabbi Louis M. Levitsky wrote about (JP, June 3, '55) in connection with calling on politicians and non-Jewish leaders to occupy prominent roles at official Jewish functions is slowly disappearing, but not fast enough.

It is a symptom of the lack of self-confidence of the Jewish group. The Jew felt that he needed the added prestige which the presence of the mayor or a judge or a senator would confer.

Fortunately, this feeling of second-class status is disappearing.

A vestige of it was the appearance at the recent convention of the Rabbinical Assembly of the Senator from Tennessee, Estes Kefauver. Senator Kefauver's talk was specifically on a moral question, and this was not as clear cut a case as others when non-Jews are invited to make speeches just to attract Jewish audiences, but it was in the same category, nevertheless.

of Temple Youth that they chose to use this friendly and engaging term for their conference, rather than the more cumbersome "Maimonides."

Had your editor attended some of these "Week Ends With Rambam" in his own youth, he would not have exposed your usually good paper to such a blatant showing of ignorance, let alone irresponsibility.

Though I am not a Reform Rabbi, I have great admiration for that Movement's constructive work, and was quite incensed by the snippy piece of writing.

RABBI REUBEN R. LEVINE  
Washington, D.C.

#### Editor, JEWISH POST:

What is the meaning of your editorial "What's It Mean?" in the May 20 issue of the NATIONAL JEWISH POST?

Speaking about the announcement of "a week end with the Rambam," the editorialist complains: "We could have hoped that the Reform youth group, which has done such excellent work, might have devoted this week end to some Jewish work and discussion" and winds up with the query: "Wonder what 'Rambam' means?" Doesn't the editorialist really know what the Rambam means?

Frankly, I was greatly tempted to write a column about the abysmal ignorance of some Jewish editorialists who ask ques-

tions they should know how to set answer themselves. However, after all is said and done, you are the man responsible for The NATIONAL JEWISH POST and you are a hell of a good fellow, so why pillory you?

Still, I'd like to know the meaning of the editorial "What's It Mean?"

Cordially yours,  
SAM MARGOSHES  
New York City

#### Editor, JEWISH POST:

I must admit that I reread your editorial "What's It Mean?" at least a half dozen times before I permitted myself to accept the thought that you really believed "Rambam" to be an expression of juvenile slang. Certainly it might be wise in the future to acknowledge one's own Jewish educational limitations before castigating the limitations of others.

Indeed, it should come as no surprise to you that a Reform youth group should desire to spend a week end with the writings of the Jewish philosopher Rambam (Maimonides), for it is most completely in keeping with the very ambitious program of the National Federation of Temple Youth.

MILTON MATZ  
Assistant Rabbi  
KAM Temple, Chicago

#### Editor, JEWISH POST:

Your confessed inability to "dig" the diction of the younger

(Editorial: "What's It Mean?" May 20, '55) lays bare the unconfessed but apparent fact that you also do not "dig" the traditionally Jewish practice of calling the great personalities of our history by abbreviated names, derived from their initials.

Obviously, your question, "Wonder what Rambam means?" is in reality your own clever device to prove an editorial contention of several weeks ago, that almost all American Jews (including rabbis, you emphasize) are ignorant of Jewish learning. And the question you pose with regard to Maimonides is your coy way of including editorial writers in the category of ignoramuses. Glad to have you with us, brother; but, frankly, your coming is no surprise!

RABBI ERWIN L. HERMAN  
Scranton, Pa.

#### Editor, JEWISH POST:

I have often found some slight errors of fact within your pages and have never troubled to write. However, the sheer ignorance of your editorial writer in his recent "What's It Mean?" calls for immediate correction and apology for his lack of Jewish background.

Rambam is the first letter of each name of Maimonides—Rabbi Moses Ben Maimon.

BARRY ECKSTEIN  
Brooklyn, N.Y.



## FREEDOM OF THE PRESS

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Good for Judaism

Editor, JEWISH POST:

May I take exception to the basic assumption in your Apr. 29 editorial, "We Must Join Hands," that it is important and desirable to "weld a real U. S. Jewish community" out of all the groups and viewpoints that today make up the Jewish population of this country?

My appeal is to the evidence of history. In modern times it

would appear that by and large Jews have been more influential and have led more balanced lives in those countries where they achieved the greatest degree of integration with the total population among whom they were living (e. g. in our own country since its inception; in France since the Napoleonic era), rather than in places where for one reason or another, often not of the Jews' own choosing, they formed separate communities and were more or less split off from the affairs and interests of the rest

of the inhabitants (as in the medieval ghettos of many European countries; Poland in the 19th and 20th Centuries; Czarist Russia, etc.)

I am, of course, not unaware of the immediate stock reply about "look what happened in Germany, under Hitler." Here again an even cursory reading of the proceedings of the Nuremberg trial will confirm that here we had an infinitesimal group of psychotics whose unprecedented planned extermination was in no way a reflection of the thinking and desire of even the most rabid anti-semitic in Germany,

let alone the mass of people who gave eloquent evidence of their desire for the integration of their fellow non-Jews for generations prior to the rise of Hitler and his cohorts.

For sentimental reasons one may regret that the Tercentenary was not more of a success. But that relative failure seems like a small price to pay for the remarkable record of achievements that American Jews have made, as Americans, in practically all sectors of this nation's life.

After all, the real significance of the arrival in New Amsterdam of the little band of 23

Jews in 1654 was their desire to build a new life untrammelled by Old World patterns of segregation and persecution. Let us be on guard today against asking our fellow-Jews in this blessed land of freedom and individual opportunity to set the clock back. The very universality of our faith of pristine Judaism makes for and thrives on diversity.

Lastly, let me quote Justice Felix Frankfurter: "What binds men in fellowship is not identity of views but harmony of aims."

I. EDWARD TONKON,  
Dallas.

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For Sale 2  
Wanted 3  
Business Opportunities 4  
Miscellaneous 6  
Mohels 7  
Persons 8  
Positions Wanted 9  
Positions Open 10  
Services 11

\*All announcements, including Bar and Bas Mitzvas, Births, Cards of Thanks, Confirmations, Death Notices, and In Memoriams are payable in advance at the rate of 10 cents per word.

## Wanted

## Wanted to Buy

Synagogue wishes to buy about 200 used copies of Sabbath and Festival Services by Rabbi Morris Silverman. Dept. 1996, P.O.B. 1633, Indianapolis 6, Indiana.

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## Exchange

Girl, 16, brought up in Israel, student at Hebrew Teacher Seminary "Herzliah" of New York, offers Hebrew conversation, companionship for children in exchange for opportunity to spend vacation in the country. Dept. 101, Suite 2900, 110 W. 40th St., New York 18, New York.

## Mohels

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**ATTRACTIVE BRUNETTE**, slender, 29, refined, intelligent. Seeks 5 feet 10 inches or taller, refined, educated business or professional man, 35-40. Object matrimony. Dept. 102, Suite 2900, 110 W. 40th St., New York 18, New York.

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## Rabbi

Rabbi, good speaker, experienced in all fields of rabbinical and communal work, seeks to change pulpit for modern Orthodox congregation. Will direct school, organize youth and adult activities. Excellent references. Dept. 1980, P.O.B. 1633, Indianapolis 6, Indiana.

## Modern Orthodox Rabbi

Ordained, B.A. and M.A. degrees, also experienced teacher, principal, cantor and shochet. Will conduct educational program and group work. Dept. 99, Suite 2900, 110 W. 40th St., New York 18, N.Y.

## Modern Orthodox Rabbi

Fully experienced in all communal activities, will conduct Hebrew school and entire educational program for youth and adults. Prepared to relocate anywhere in the U. S. Dept. 98, Suite 2900, 110 W. 40th St., New York 18, N.Y.

## Rabbi

Ordained, Yeshiva graduate, 24 years of age, married, 4 years' teaching and youth work experience. Desires new or small modern Orthodox or Conservative community seeking growth. Good speaker. Available August, 1955. Dept. 95, Suite 2900, 110 W. 40th St., New York 18, N.Y.

## Modern Young Rabbi

Modern young rabbi, good speaker, efficient organizer, 15 years' experience in every section of rabbinical and educational fields, seeks pulpit in Modern Orthodox or progressive congregation. Excellent references. Dept. 1981, P.O.B. 1633, Indianapolis 6, Ind.

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Ordained, university trained, young, pleasant personality, interesting speaker, experienced director of Jewish education, seeks position as spiritual leader. Dept. 96, Suite 2900, 110 W. 40th St., New York 18, N.Y.

## Rabbi

Ordained rabbi, college graduate, experienced, eloquent speaker, excellent teacher and good organizer. Youth work experience. Seeking modern Orthodox position or executive administrator position. Dept. 100, Suite 2900, 110 W. 40th St., New York 18, N.Y.

## Teacher-Cantor

Young cantor with a trained voice, tenor voice, musical background many years' experience as Hebrew teacher married, excellent references, seeks position. Dept. 1984, P.O.B. 1633, Indianapolis 6, Ind.

## Young Cantor

Young cantor seeks position in Conservative or Reform congregation for High Holy Days. Prefers New England or Middle Atlantic in serving congregation. Dept. 1983, P.O.B. 1633, Indianapolis 6, Indiana.

## Rabbi

Ordained, excellent academic background, university graduate, fine speaker, efficient organizer, well experienced in all sections of rabbinical work, wishes a congregation offering various and broad activities. Dept. 1991, P.O.B. 1633, Indianapolis 6, Indiana.

## Rabbi-Cantor

Ordained, university graduate, former Army chaplain, excellent speaker, very pleasant voice. Seeks position as rabbi-cantor in Conservative or Liberal Orthodox synagogue for High Holy Days only. Will conduct complete service, including the reading of the Torah. Dept. 1989, P.O.B. 1633, Indianapolis 6, Indiana.

## Conservative Rabbi

Ordained—Master's degree—15 years' diversified experience in New York suburban communities—capable speaker, efficient organizer and administrator, modern educator—active in civic and interfaith activities—congenial personality—can provide dynamic leadership to a progressive community—excellent references Dept. 1985, P.O.B. 1633, Indianapolis 6, Ind.

## Camp Rabbi

Young Orthodox rabbi; college trained with B.A. and M.S. in clinical psychology; many years' experience in summer camping in the East and Far West; presently the director of one of the largest Orthodox synagogue-centers in New York City; seeks position as camp rabbi for the summer season, with the duties of conducting the religious and cultural programming of camp. Distance is no object. Dept. 97, Suite 2900, 110 W. 40th St., New York 18, N.Y.

## A One-Man Package for Your Organization

Dynamic young married man, B.A., M.A., seeking a position as a principal-educational director. Trained teacher and administrator, able to direct a full-scale educational, athletic, religious and youth program. Wide knowledge in the fields of radio and television. Able and persuasive speaker. Available for interviews after June 17, 1955. Resume on request. Dept. 1993, P.O.B. 1633, Indianapolis 6, Indiana.

## Positions Open

## Rabbi

Young, 60-family Carolina community, with fine temple and modern center invites applications from young married Conservative rabbi for year starting September 1. Good salary and opportunity. Dept. 1990, P.O.B. 1633, Indianapolis 6, Indiana.

## Teacher-Shochet

Fine Midwestern community needs Hebrew teacher-shochet (fowl). English speaking. All replies confidential. Write: Rabbi Nathan H. Reiser, 1597 Proper Street, Green Bay, Wisconsin.

## Cantor-Educator

Wanted by growing Conservative West Coast synagogue. Chant, direct choir, teach in Hebrew school, assist in Sunday school administration. Write, stating qualifications, references, salary expected. Dept. 1994, P.O.B. 1633, Indianapolis 6, Ind.

## Hebrew Teacher

Qualified Hebrew teacher to help with youth activities. Attractive Southern town. Salary, \$5,000. Dept. 1977, P.O.B. 1633, Indianapolis 6, Ind.

## Youth Synagogue Director

Experienced youth synagogue director wanted in a Conservative synagogue in the Chicago area. Group work degree preferred. For further information, write: Chicago Council of United Synagogues of America, 72 E. 11th St., Chicago 5, Illinois.

## Teacher-Youth Director

Orthodox synagogue seeks combination Hebrew teacher and youth activities director. Respond to Rabbi Aharon Shapiro, 600 West Blanche St., Linden, New Jersey.

Cantor-Teacher  
Wanted

For Orthodox congregation in Southeastern community of over 600,000 population to train choir and direct musical activities. Must be experienced Hebrew school teacher to qualify. State experience, salary, marital status and age in first reply. Will be more acceptable if certified mohel or willing to learn mish. Position available Aug. 1. Wonderful opportunity in old established congregation in new modern building in fine suburban area. Dept. 1998, P.O.B. 1633, Indianapolis 6, Ind.

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You are one of thousands of rabbis, Jewish educators, enter and congregation directors reading this ad and others on these pages. This one-inch display classified ad costs only \$4.20 per insertion.

## Positions Wanted

## Positions Open

## Education Director

For largest Conservative congregation in the Southwest; school system includes Beth Hayeled, Foundation school, Hebrew school, Sunday school, Hillel Academy for Post Bar Mitzvah Study and Adult Education Program. Write direct to Congregation Beth Yeshurun, 3501 Southmore, Houston 4, Texas, giving information regarding training, experience, references and salary expected.

## Rabbi

Modern, Conservative congregation offers position to rabbi. Knowledge of musical liturgy and Hebrew school experience desirable. Opportunity to grow with young congregation. Write particulars to Mrs. S. Glass, 746 Madison St., Brooklyn 21, N. Y.

## Hebrew Teacher

Qualified and experienced Hebrew teacher wanted for large traditional Southern community. Teaching plus extra-curricular activities. Pleasant working conditions. State qualifications, experience, age, references and salary required. Dept. 1997, P.O.B. 1633, Indianapolis 6, Indiana.

## Teachers Wanted

Experienced and licensed Hebrew teachers and an experienced kindergarten teacher wanted for a Midwest Modern Orthodox Congregational Talmud Torah. Must be sincere energetic, with initiative for extra-curricular programs. State experience, qualifications, age, and references to Dept. 1979, National Jewish Post, Box 1633, Indianapolis, Ind.

## Teacher Opportunity

Progressive Orthodox Hebrew school located 30 miles from New York City requires competent educator. Must be willing to establish local residence. Write full details Dept. 1976, P.O.B. 1633, Indianapolis 6, Ind.

## Executive Director

Los Angeles congregation seeks executive director. Experienced in synagogue finances and office management. Must be able to co-ordinate activities and assist with programming. Applications with full particulars to Temple Beth Zion, 5555 W. Olympic Blvd., Los Angeles 36, Calif.

## Hebrew Teachers

Large Conservative congregation near Philadelphia and New York seeks services of qualified, experienced teachers—couple or individual. Excellent salary. State qualifications, experience, age and references. Dept. 1982, P.O.B. 1633, Indianapolis 6, Ind.

## Teacher—Torah Reader

For congregation 90 miles from New York. State experience, references and salary required. Dept. 1980, P.O.B. 1633, Indianapolis 6, Ind.

Cantor—Teacher  
Torah Reader

Wanted by Conservative congregation near New York. Good salary. Applicants should include data on background, experience and references in first letter. Dept. 1987, P.O.B. 1633, Indianapolis 6, Ind.

## Educator—Youth Worker

Conservative congregational school in Pacific Northwest desires services of experienced educator and youth worker. Send applications immediately to Dept. 1995, P.O.B. 1633, Indianapolis 6, Ind.

## Rabbi Wanted

Large traditional congregation in the Southwest with a new synagogue and educational building seeks an ordained rabbi, good orator and personable. Must assume all responsibilities of a spiritual leader and direct the educational program of our Talmud Torah and Sunday school. A committee will be in New York City June 19 to hold a personal interview in a mid-town hotel. For an interview, please call Dickens 5-2638.



NAMES IN THE NEWS

He's Got Queen's Testimony To Prove He Did a Good Job

Brooklyn student Selwyn Lampert did a good job on his report on Holland for his class in social studies at Montauk Junior High school; he has a letter from a queen to prove it. The 14-year-old youngster did his research on Holland at the Holland Information Office, and after completing it gave a copy to the director who was so helpful to him. Without Selwyn's knowledge, a photostat of the copy was sent to the Dutch ambassador in Washington. The ambassador was so impressed, in turn, that he sent it to Queen Juliana for her birthday. In his latest note to Selwyn, the ambassador says: "Her majesty, Queen Juliana, has asked me to thank you for sending her your book on Holland."

Smart Feller, Huh?

His classmates at the brain-packed Massachusetts Institute of Technology may find Freshman Stuart Schaeffer more than a match in the scramble for academic honors starting next fall. The Phoenix (Ariz.) youngster was up to his ears in scholarships when he graduated from West Phoenix High school this month. He won an \$1,800 General Motors scholarship to M.I.T. and a \$480 scholarship to the University of Chicago. He also was given a \$200 National Honor society scholarship, a \$100 "Most Valuable Student" award from the Elks and a medal and cash award from the ladies' auxiliary of the Veterans of Foreign Wars. He was valedictorian of his graduating class. In Jewish affairs, Schaeffer was president of the Wise chapter of AZA and vice-president of the Beth El Alumni association.

What Relief!

One man who got a big thrill out of the graduation of Harvard track captain Bob Rittenbourg wasn't a close relation, or even a friend. He was the Yale track coach. After Bob had personally scored 26 points in the dual meet between the two universities, the Yale catch wasn't kidding when he said Rittenbourg had turned in the greatest one-man exhibition in Harvard's track history. He won four first

Economic Adviser Quits Israel, Returns to U. S.

TEL AVIV (JP) — Israel's third economic adviser has resigned from his duties and gone back to the United States. With Oscar Gass have gone Bernard Bell, financial adviser to the U.S. Export-Import Bank; Morion Clauson, former director of U.S. government land properties; Bernard Gross, former secretary of President Truman's Economic Advisory board; and Professor Abba Lerner of New York. The Gass board worked in Israel two years. It left because there was no hope that the country's responsible economic circles would take their advice and guidance. Local opinion is divided between the feeling that the Gass board was "unaware of the prevailing conditions in Israel" and that "it could not approve a situation in which party interests could be more important than the general interests of the State."

places, and two seconds. The final score of 70½ to 69½ showed how important Bob was to the Crimson victory.

Names In Review

Rabbi Harry Kaplan, director of the B'nai B'rith Hillel Foundation at Ohio State university, was awarded an honorary doctor of laws degree by the university. . . . Rabbi Norman H. Diamond of Springfield, Ohio, has been elected vice-president of the city's new Family Service agency and appointel to the board of the United Appeals Fund and the administrative commission of the Commission on Justice and Peace of the CCAR. . . . Rabbi Charles J. Shoulson of Malden, Mass., will receive a master's degree in theology (S.T.M.) from Harvard university. . . . Re-elected for a third term as president of the Zionist Organization of Detroit was Rabbi Moses Lehrman.

Westwood temple in Los Angeles will honor Rabbi Ernest E. Trattner on Oct. 2, his 35th anniversary in the ministry. . . . Beth Joseph center of Rochester, N.Y., has elected Rabbi Menachem Raab of Philadelphia as its spiritual leader. . . . Rabbi Zev K. Nelson of Chestnut Hill, Mass., was honored with a testimonial dinner. . . . Rabbi Emanuel L. Lifschutz of Philadelphia has accepted a call to the pulpit of Congregation Agudath Achim in Altoona, Pa. . . . Rabbi Joseph D. Spear of Brunswick, Ga., will take the pulpit of Congregation Children of Israel, Athens, Ga., on Aug. 1.

Daniel Baruch Kapustin, son of Rabbi and Mrs. Max Kapustin of Detroit, will be Bar Mitzva on June 18. . . . Chaplain and Mrs. Maurice Aranov of Ft. Sill, Okla., announce the birth of Joshua Hillel on the second day of Shavuot, May 28. . . . Rabbi Gilbert Kleperman, of Congregation Beth Shalom, Lawrence, L. I., was presented with life tenure at a testimonial dinner in his honor. . . . Elected to the executive committee of the Rabbinical Assembly of America has been Rabbi David H. Penitz. . . . The 20th anniversary of Rabbi Harry Epstein's installation in Birmingham was celebrated recently. . . . Also celebrating 20 years with a congregation recently was Rabbi Abram I. Maron, spiritual leader of Congregation Mogen David, of Los Angeles.

Elected president of the Brooklyn division of the Jewish National Fund at the organization's recent annual conference was Magistrate Albert D. Schanzer. . . . Sydney Lubarr has been appointed community relations director of the American Zionist Committee for Public Affairs. . . . Sydney W. Roos, has been re-elected president of the New York Federation of Reform Synagogues. . . . The Mizrahi Hatzair 3d Annual Youth Award was recently given to Max Stern, founder of the Stern College for Women.

"Some Aspects of Rabbinic Judaism" By SOLOMON SCHECHTER Available Now, \$4.50 Sorry, No C.O.D. Send Check to: H. KRAUSHER 207 East 15th Street New York 3, New York

Jewish Tourist Guide Historic Jewish Sites in U. S.

This column is based on the book, "A Jewish Tourist's Guide to the U. S." by Bernard Postal and Lionel Koppmann, Philadelphia, The Jewish Publication Society of America, 1954, 670 pages, \$5.00.

By LIONEL KOPPMAN

CHANCES are that the Jewish vacationer in New York will bypass a visit to Riverside Church, 122d st. and Riverside dr. Yet even there one can find items of Jewish interest.

For example, Albert Einstein was the only living person whose likeness is carved in the arch of scientists. In the arch of the philosophers there is a carving of Baruch Spinoza. Moses is the first figure in the arch of religion. King David and King Solomon are in the niche of the seven kings above the west portal. The pulpit of the church is carved with figures representing the major and minor prophets.

When the church was completed, the Reverend Harry Emerson Fosdick explained that the sculptured image of Einstein belonged there by virtue of his noble character and creative achievements, and because he was a supreme example of the New Testament description of the saintly: "He that doeth good is of God."

Interviewed on the occasion, Einstein answered with characteristic humility: "I must be very careful not to do any foolish thing or to write any foolish book in order to live up to that distinction. I am proud of the honor, not on my account, but because I am a Jew. It certainly denotes progress when a Christian church honors a Jewish scientist"

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ISRAEL, EGYPT MOVE NEARER TO TALKS ON GAZA FIGHTING

JERUSALEM (JP)—Israel and Egypt this week, under increasing United Nations pressure, appeared to be moving closer to talks intended to gain pacification of the blood-sprayed Gaza frontier.

Main stumbling block at the moment appears to be the question of who will be empowered to do the talking for the two powers. Israel has proposed that the discussions be held between top government officials. Egypt, however, has indicated it prefers the talks be held between military officers, in the presence of Gen. E. L. M. Burns, United Nations truce chief.

Egypt reportedly has also demanded that Israel agree to implement the four Burns' proposals for pacification of the Gaza frontier before talks could begin.

Gen. Burns' proposals call for including barbed wire entanglements along the Gaza demarcation line, the formation of joint Israel, Egyptian and United Nations patrols, stationing of regular troops only by both sides behind the truce lines and conclusion of agreements between the local area commanders.

Meanwhile, the Israel-Egypt Mixed Armistice Commission has censured Egypt for laying a mine on a track 880 yards inside Israeli territory, which resulted in the death of three Israeli officers and the wounding of two others. One of the wounded officers lost a leg.

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